



# VENDOR APPLICATION

a Gibson City Chamber of Commerce Event

**Gibson City, IL • Sept 9-10 2022 (Retail Sept 10 only • Food Sept 9-10)**

**Vendor Application Deadline: 07/29/2022**

Payment and insurance document requirements are due at the time of application submission. (Insurance for food only)

## Vendor Information

Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Product(s) to be sold or menu:  
 \_\_\_\_\_  
 \_\_\_\_\_

Electricity Needed: \$25 Charge per circuit  
 Total AMPS Required: \_\_\_\_\_  
 # of Circuits Required: \_\_\_\_\_  
 Total Food Trailer Size

PLEASE REVIEW 2022 RULES AND REGULATIONS BEFORE MAKING SELECTION

- Craft, Retail, Misc 12x12
- Non-Profit Misc 12x12\*See Rules
- Specialty Food \*See Rules\*
- Food Booth 12x12
- Food Trailer
- Electricity (per circuit)

Quantity	Fee	Total
	\$ 50.00	
	\$ 25.00	\$
		\$
	\$ 50.00	\$
	\$ 100.00	\$
	\$ 100.00	\$
	\$ 25.00	\$
<b>Total</b>		<b>\$</b>

We would like to offer a variety of foods to attendees while attempting not to allow duplications at multiple vendors, therefore allowing each vendor to maximize sales on their specific specialties. In an effort to ensure this goal is met, please list ALL of the menu items you wish to sell in your booth. We will review this list and if there are any duplicated items from already confirmed vendors, you will be notified to remove menu item from list.

Limited electricity is available. Payment in full for electricity must be received at the time of registration. (All vendors are responsible for supplying their own damage free, heavy-duty, three prong grounded, outdoor rated extension cords).

SPACE IS LIMITED, ALL VENDORS MUST BE APPROVED, SHOULD YOUR BUSINESS NOT BE APPROVED, YOU WILL BE NOTIFIED AND YOUR FUNDS WILL BE RETURNED.

## ACKNOWLEDGEMENT OF FESTIVAL RULES & REGULATIONS

I acknowledge that the Harvest Festival Rules and Regulations have been received, read, and fully understood. I agree to abide by the stated rules and by the Ford County Health Department regulations as required. I understand that failure to comply with the with the 2022 Rules & Regulations and/or the Ford County Health Department regulations can result in refusal of Vendor Application or removal from the Harvest Festival.

Company or Organization: \_\_\_\_\_ Signature \_\_\_\_\_  
 Signer's Name: \_\_\_\_\_ Date \_\_\_\_\_

### MAKE PAYMENT PAYABLE TO:

Gibson Area Chamber of Commerce and include "Harvest Fest" in the Memo  
 Return completed application, payment, and proof of insurance to:  
 Harvest Fest • PO Box 89 • Gibson City, IL 60936

**Booth fees are NON-REFUNDABLE unless cancellation is received in writing before 08/09/2022.**

Office Use Only: Date Recd	_____
Amount Received:	_____ Chk # _____
Permit/Insurance Recd:	_____

HAVE QUESTIONS? Contact Lindsay Carpenter  
 Email: [vendorgibsoncityharvestfest@gmail.com](mailto:vendorgibsoncityharvestfest@gmail.com)  
 Or visit us on Facebook